



**NATIONAL INSTITUTE OF SCIENCE EDUCATION AND RESEARCH,  
BHUBANESWAR**

**APPLICATION FORM FOR SUMMER/SHORT-TERM PROJECT WORK AT NISER**

<b>Name of the School :</b>				<b>Paste your recent passport size photograph</b>		
1	Name of the Student					
2	Date of Birth (DD/MM/YY)	/ / 20				
3	Age	Years				
4	Father's Name					
5	Gender	<b>Male/ Female</b>				
6	Address for Communication	<p>_____</p> <p>_____</p> <p>Pin code: _____ Phone No. _____</p> <p>E-Mail ID _____</p>				
7	Permanent Address	<p>_____</p> <p>_____</p> <p>Pin code: _____ Phone No. _____</p>				
8. Details of University/ Institution studied (Bachelor's level and above) Attach copies of certificates & mark sheets.						
	Degree	Discipline	University/ College	Year	Average Marks/CGPA	Class
9	Presently Pursuing the Degree & Major					
10	Year/ month of joining the College/ institute					
11	Expected Year/ month of degree completion					
12	Name of the College & Place					
13	Name of the university (college affiliation)					

14	Title of the project	
15	Name of the Project Supervisor	
16	Duration of the Project	From :     __ / __ / 20 __     To:     __ / __ / 20 __
17	Permission letter from the parent institute attached	<b>YES/ NO</b>
18	Name of local guardian (if any in Bhubaneswar/Jatni) Address with Contact No.	Name : _____ Address : _____ _____ Pin code: _____ Phone No. _____ E-Mail ID _____
19	NISER hostel accommodation* required (On payment basis only)	<b>YES/ NO</b> If Yes, From : __ / __ / 20 __ To: __ / __ / 20 __
20	Avail Library/ Computer Centre Facilities	<b>YES/ NO</b>

I certify that the above information furnished by me is true and correct.

Date: \_\_ / \_\_ / 20 \_\_

Place:

(Full Signature of the Applicant)

\*NB: Accommodation, if desired will be provided subject to availability on payment basis only.

**FOR SCHOOL OFFICE USE**

Certified that the entries made by the student have been verified from the documents submitted.

**Dealing Asst.**

**APO**

Recommended/ Not Recommended

Approved/ Not Approved

**(Project Supervisor)**

**(Chairperson of the School)**

Accommodation in NISER hostel for the above mentioned period is Available/ Not Available.

**Hostel In-Charge**

**Warden/Chief Warden**