



National Institute of Science Education & Research
(An autonomous Research Institute of Dept. of Atomic Energy, Govt. of India)
At/ Po- Bhimpur-Padanpur, Via- Jatni, Khordha- 752050

Walk-in-interview for selection of Library Apprentices

National Institute of Science Education & Research (NISER) Library is planning to recruit three Graduate Library Apprentices. The selected candidates will get hands on experience of working in different sections of the Library. The training programme will be as per the guidelines of Board of Apprenticeship/ Practical Training (East Region), Ministry of Human Resource Development, Govt. of India.

- Post name** : Library Apprentices.
- No. of positions** : 03 (three).
- Duration** : One year.
- Essential qualification** : **Candidates must have Bachelor of Library & Information Science (BLISc)** from a recognized university/ institute and passed out after **January, 2019**. Candidates with MLISc degree having BLISc, the year of passing BLISc will be considered. Candidates not fulfilling the essential qualification will not be considered.
- Desirable qualification** : Science graduates with computer proficiency will be given preference.
- Remuneration** : Consolidated stipend of Rs. 12,000/- per month with no additional perk.
- Nature of traineeship** : Selected trainees will get opportunity to work in various sections of NISER Central Library as well as on emerging tools and technologies in Library and Information field. NISER library normally remains open beyond office hours. So the selected candidates have to work in shift duty.
- Selection procedure** : Selection of candidates will be based on their performance in the written test and personal interview. No TA/DA will be paid for appearing in the selection process.
- Date** : 18/12/2020.
- Reporting Time** : 9.00 AM
- Venue** : NISER Library Building, At/Po- Bhimpur-Padanpur, Via- Jatni, Dist.- Khordha- 752050 (Odisha)

Candidates fulfilling the above criteria must fill the online Google form (https://docs.google.com/forms/d/e/1FAIpQLSfJBrPc4qiwat43KjA-SWKM8Nkw5V4InznRIqjgd0YtW04gjQ/viewform?usp=sf_link) and send the below Self Declaration form to libniser@niser.ac.in before 10/12/2020, failing of which the candidates are not allowed to enter into the NISER Campus. Candidates have to bring original photo ID card (Aadhar/ Voter ID/ Driving Licence etc.) and original & self-attested copies of certificates, mark sheets of all examinations passed from matriculation onwards and a passport size photograph.

Dr. Praful Singru
Chairman, Library Committee



National Institute of Science Education and Research Bhubaneswar

Self-declaration for coming to NISER campus during - COVID19 lockdown

As the coronavirus disease 2019 (COVID-19) outbreak continues to evolve and spread globally, to prevent the spread of COVID-19 and reduce the potential risk of exposure to any NISER members, we are conducting a simple screening questionnaire for Students, Staff, Faculty and their relatives/acquaintances coming to NISER. Your participation is important to help us take precautionary measures to protect you and everyone else around. Thank you for your time.

| | | | | |
|----|---|--------------------------|--------------------------|----------------------|
| 1 | Full Name | | | |
| 2 | Student/PDF/Staff/Faculty or Relative/visitor of Staff/Faculty | | | |
| 3 | ID No. (PF. No. etc.) If visitor/relative, fill in the name and details of the NISER member | | | |
| 4 | Purpose of your visit to NISER | | | |
| 5 | NISER residence details | | | |
| 6 | Odisha COVID reg. No. (if applicable) | | | |
| 6 | Date & time of arrival at NISER | | | |
| 7 | Do you currently have any of following flu-like symptoms? | Please tick | | |
| | Fever | <input type="checkbox"/> | <input type="checkbox"/> | |
| | Cough | <input type="checkbox"/> | <input type="checkbox"/> | |
| | Breathlessness | <input type="checkbox"/> | <input type="checkbox"/> | |
| | Sore throat | <input type="checkbox"/> | <input type="checkbox"/> | |
| | Others: Please specify | | | |
| 8 | If YES to any above, date when the symptoms started | | | |
| 9 | If YES, describe treatment taken | | | |
| 10 | Where will you travel to NISER from? | | | |
| | Place | | | |
| | District | | | |
| | State | | | |
| | PIN | | | |
| 11 | What mode/s of transport did you take to come to NISER? | | | |
| 12 | Duration of your journey to NISER (date, time – from & to) | | | |
| 13 | Please list any other place you have visited when you were away from NISER | | | |
| | State | District | Place | Duration of the trip |
| | ----- | ----- | ----- | ----- |
| | | | | |
| | | | | |

| | | | | |
|----|--|--|--|--|
| 14 | Have you or an immediate family member come in close contact with, or cared for a confirmed case of COVID? | | | |
| | If YES, date, duration | | | |
| 15 | Have you, while away from NISER, come in close contact or cared for anyone with flu like symptoms? | | | |
| 16 | If YES, date, duration | | | |
| 17 | Have you, while away from NISER come in close contact with anyone who has travelled abroad? | | | |
| 18 | If YES, date, duration, country | | | |
| 19 | Any illness that you have at present | | | |
| 20 | Any medications that you are taking at present | | | |

Undertakings by the individual

- I I do hereby state that the above information given are true to the best of my knowledge and I am aware that NISER may take appropriate action if any falsification is found.
- II I do hereby undertake to follow all COVID regulations in place at NISER and as well as those communicated through Information and Advisory emails to NISER members.

Signature, Date:

Mobile Number:

For Students and non-NISER members Only:

I hereby state that the above person is travelling to NISER during the COVID lockdown period with my knowledge.

Name, Signature, Date of Guardian:

Contact Number:

- This document will be retained confidentially by NISER for three months after submission. The health and wellbeing of our community is our first priority, therefore NISER reserves the right to deny entry to the campus in extreme and unavoidable cases.*

DO NOT FILL BELOW THIS LINE! TO BE FILLED AT THE NISER GATE BY OFFICAL PERSONNEL

Temperature:

Time:

Date: