



राष्ट्रीय विज्ञान शिक्षा एवं अनुसंधान संस्थान, भुवनेश्वर  
(परमाणु उर्जा विभाग, भारत सरकार का एक स्वयं शासित संस्थान)  
**NATIONAL INSTITUTE OF SCIENCE EDUCATION AND RESEARCH, BHUBANESWAR**  
(AN AUTONOMOUS INSTITUTE UNDER DEPT. OF ATOMIC ENERGY, GOVT. OF INDIA)

**Notice Inviting E-Tender No.:** NC-000391-LIB-19-20

**Library Stack Book Rack Individual Unit**



NATIONAL INSTITUTE OF SCIENCE EDUCATION & RESEARCH  
JATNI CAMPUS, P.O. – BHIMPUR-PADANPUR, VIA-JATNI  
KHURDA – 752050, ODISHA, INDIA

### Notice Inviting E-Tender

For

#### ***Library Stack Book Rack Individual Unit***

E- Tenders are invited on behalf of the Director, National Institute of Science Education and Research, Jatni from the manufacturers(Indian or Foreign) and their authorised reseller/Indian agent only for supply & installation of the following items:-

| <b>Sl. No.</b> | <b>Name of the Items</b>   | <b>Tender No.</b>   | <b>Name of Department</b> | <b>Qty. Nos.</b> | <b>Tender Fee in INR</b> |
|----------------|--|---------------------|---------------------------|------------------|--------------------------|
| 1.             | LIBRARY STACK BOOK RACK INDIVIDUAL UNIT (WITHOUT PROVISION TO ADD ONS) | NC-000391-LIB-19-20 | LIBRARY                   | 60 Nos.          | NIL                      |

| <b>Sl. No.</b> | <b>Name of the Items</b>   | <b>Tender No.</b>   | <b>Name of Department</b> | <b>Qty. Nos.</b> | <b>EMD in INR</b> |
|----------------|--|---------------------|---------------------------|------------------|-------------------|
| 1.             | LIBRARY STACK BOOK RACK INDIVIDUAL UNIT (WITHOUT PROVISION TO ADD ONS) | NC-000391-LIB-19-20 | LIBRARY                   | 60 Nos.          | 38400/-           |

**NB: I. PARTIES REGISTERED WITH MSME/NSIC/SSI/DAE AND FOREIGN PARTIES QUOTING DIRECTLY ARE EXEMPTED FROM PAYING EMD.**

**II. THERE IS NO EXEMPTION FOR TENDER FEE OTHER THAN THE FOREIGN PARTIES QUOTING DIRECTLY.**

**III. PARTIES REGISTERED WITH MSME/NSIC/SSI/DAE SHOULD HAVE VALID CERTIFICATE FOR THE ITEMS BEING TENDERED WHICH SHOULD REFLECT IN THE CERTIFICATE.**

- **Tender Enquiry No** : **NC-000391-LIB-19-20**
- **Last date of submission of E-bid** : 09.10.2019 up to 11.00 A.M
- **Opening of Technical Bid** : 10.10.2019 at 12.30 P.M

The details of general tender terms & conditions can be downloaded from <https://eprocure.gov.in/epublish/app> or Tender Free View Link from NISER website <https://www.niser.ac.in/content/tender>.

**FIC (Stores & Purchase)**



**TECHNICAL BID  
SUPPLY AND INSTALLATION  
OF  
Library Stack Book Rack Individual Unit**

**FOR  
NATIONAL INSTITUTE OF SCIENCE EDUCATION AND RESEARCH, JATNI**

**Notice Inviting E-Tender No. NC-000391-LIB-19-20**

| Vendor Name |   |          |  |                                 |
|-------------|---|----------|--|---------------------------------|
| SL. No.     | Item Specification  | Quantity | Accepted/Not Accepted (Kindly Mention) | Please specify if any deviation |
| 1           | <p><b><u>LIBRARY STACK BOOK RACKS INDIVIDUAL UNITS (WITHOUT PROVISION TO ADD ONS)</u></b></p> <p>Providing &amp; Fixing of Library Stack with metal shelving unit of height 1950 mm.</p> <p>Shelves material should be 0.8 mm thick of prime quality from reputed steel manufacturing brand SAIL/TATA of MS Sheet Conforming to the commercial quality CR-1, Grade 340 of IS 513</p> <p>The M S Sheet Thickness of Shelves, Sides 0.8 mm angle posts material and size should be Rolled steel angle posts of 70 X 70 X 1 mm</p> <p>System should be provided with Main unit of left/right independent combination double face with extension units as per requirement with supporting size, thickness &amp; specification.</p> <p><b>Paint:</b> Ten Tank antirust treatment with 40-45 micron Powder Coated Finish</p> <p><b>Colour:</b> Euro grey to be matching with existing racks</p> | 60 Nos.  |  |                                 |

**Number of Shelves:** 10 and adjustable height

**Dimensions:** Depth 560 x Width 965 x Height 1950 mm.

Ground Clearance in mm (+/- 2 mm) - 45mm

The base on the ground should have a wooden or rubber support to avoid direct contact with water.

**Accessory and its thickness:**

1. **Book stopper:** 10 No. of 18 Gauge.
2. Card holder both sides of 20 Gauges.
3. Perforated sides.
4. **Shelves:** 10 No. of 20 Gauges with height adjustable.
5. **Shelf hook:** 20 No. of 20 Gauges.
6. **Top Cover:** to avoid dust accumulation
7. **Filler channel:** 20 Gauges.
8. **Slotted channel:** 20 Gauges.
9. Both side PLB 18 mm

The manufacturer/OEM should have well past record of craftsmanship of the same with ISO-9001: 2015, ISO-14001: 2015, ISO-18001: 2015, ISO 45001: 2018, ISO 50001: 2011 Certified, Along with BIFMA INTERNATIONAL & IGBC/Green Guard Certificate.

**Warranty:** minimum THREE years from the date of installation.

The base of the mainframe should be support of teak wood block/rubber/PVC

|   |  |  |  |
|---|--|--|--|
|   | <p>shoes not directly contacting the floor for avoiding contact with water. The thickness of the supporting shoes should support the entire balance of the library stack accordingly.</p> <p>To maintain the uniformity and aesthetics, the racks should match the existing rack in the library.</p> <p>As a part of evaluation, the participating agencies will have to provide mock/demo of each type of rack in the space provided NISER.</p> <p>The demo/mock units will be retained at NISER till final installation by the qualified party. The demo units provided by the non-qualified agencies may be taken back after the process is complete.</p> <p>If required, the technical committee may visit the manufacturing unit/factory where the racks are made.</p> <p>Evidence of having an authorized local service provider is essential.</p> |  |  |
| 2 | <p><b>Above item should carry three years onsite full comprehensive free warranty. In case the tendered provide warranty less than 03 year then he has to give justification for lesser period of warranty. Without justification his tender is liable to be rejected.</b></p>   |  |  |

**Contact for information: (Only E-mail enquiries will be entertained)**

**For Technical Information:-**

**Mr. B.S.S. Mohanty**

Library Section

E-Mail – [bidyut@niser.ac.in](mailto:bidyut@niser.ac.in)