**NATIONAL INSTITUTE OF SCIENCE EDUCATION AND RESEARCH**

**BHUBANESWAR**

**CONSOLIDATED REPORT FOR PROMOTION**

Name of the Faculty Member

Position Applied for

**NATIONAL INSTITUTE OF SCIENCE EDUCATION AND RESEARCH**

**BHUBANESWAR**

**PART-I**

1. **PERSONAL DATA:**

|  |  |
| --- | --- |
| **Name :** |   |
| **Designation :** |   |
| **School :** |   |
| **Personal File No :** |   |
| **Date of birth:** |   |
| **Email id :** |   |
| **Phone No. :** |   |
| **Personal Website :** |   |
| **Any long period of absence in the current position and reasons** |   |

1. **EDUCATION:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Degree/Diploma** | **University / Institute** | **Year of Passing** | **Class** |
| **Bachelors** |  |  |  |
| **Masters** |  |  |  |
| **Ph.D\*** |  |  |  |

\* Date of Thesis defense.

1. **EXPERIENCE:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Position** | **Description of Work** | **University / Institute / Organization** | **Period of Stay** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|   |  |   |   |
|   |  |   |   |

**PART-II**

1. **PUBLICATIONS :**

**(Published in the current position, Full list may be added as annexure)**

|  |  |
| --- | --- |
| **Peer-Reviewed Publications** |   |
| **Contributed reviews, etc** |   |
| **Manuscripts Accepted** |   |
| **Books** |   |

1. **PROFESSIONAL ACHIEVEMENTS:**

**(In the current position, full list may be added as annexure)**

|  |  |
| --- | --- |
| **Awards and Honors** |   |
| **Talks delivered at Conferences and Symposia****(Invited and Contributory)** |   |
| **Talks delivered at Schools, Colleges, Institutes, Universities and Other Organization** **(Other than above)** |  |
| **Poster Presentations** |  |
| **Other Activities** |   |
| **Journal Editorships** |  |
| **Membership in Professional Societies** |  |
| **Committee Work Outside NISER, Bhubaneswar** |  |
| **Consultancy** |  |
| **Patents** |  |

1. **EXTERNAL GRANTS AND FUNDING :**

**(in the current position, including Consultancy projects)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Particulars** | **Title of the Project** | **Period** | **Funding Agency** | **Amount (Rs)** |
| **Current Funding** |   |   |   |   |
| **Proposals Pending** **(Only Submitted Proposal)** |  |  |  |  |
| **Past Funding** |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

1. **REVIEWS OF PUBLICATIONS, RESEARCH PROPOSALS & THESIS :**

**(in the current position)**

|  |  |
| --- | --- |
| **Journals Reviewed** |  |
| **Books Reviewed** |  |
| **Proposals Reviewed** |  |
| **Thesis Examined** |  |

1. **SERVICE AND COMMUNITY WORK WITHIN THE INSTITUTE**

|  |  |
| --- | --- |
| **School level** |  |
| **Institute level** |  |

1. **CONTRIBUTIONS TO TEACHING AND EDUCATION:**
2. **Undergraduate Program**

|  |  |
| --- | --- |
| **Curriculum Development** |  |
| **Courses taught** |  |
| **Students Feedback****(Course wise)** |  |
|  **Undergraduate Research:** |  |
| **Advising and Mentoring Undergraduate Students:** |  |
| **Outreach Programs** |  |

1. **Graduate Program**
2. **Teaching**

|  |  |
| --- | --- |
| **Curriculum Development** |  |
| **Courses taught** |  |
| **Students Feedback****(Course Wise)** |  |

1. **Research Guidance**

|  |  |
| --- | --- |
|  **Ph.D. Students****(Awarded)** |  |
| **Current Ph.D Students** |  |
| **Former Postdoctoral Associates/Project Students** |  |
| **Current Postdoctoral Associates** |  |

1. **RESEARCH ACCOMPLISHMENTS**
2. Brief description of research accomplishments. Please bring out novelty of research projects and methodology adopted, new techniques developed, impact of your work on your field of your research. (Details may be provided as a Annexure)
3. A statement on your efforts to integrate research and teaching (Details may be provided as a Annexure)
4. Interdisciplinary, collaborative research and service at NISER, Bhubaneswar or with other institutes/industries
5. Project Guidance/ summer training provided to students from outside.
6. Other Contributions, if any
7. **RESEARCH OUTLOOK**

Goals for the next 5 Years.

1. **COLLABORATORS**

Internal:

External:

1. **Suggested referees:**

(for evaluation of your promotion application, please suggest at least three referees of international standing). *You may also indicate name(s) of scientists to whom this application should not be sent, in your opinion, for reasons of conflict of interest.*

Name/Affiliation/Address/e-mail ID/Fax number

**Signature of Applicant Signature of Chairperson**

**Date: Date:**

**Signature of Dean, Faculty Affairs**