



**NATIONAL INSTITUTE OF SCIENCE EDUCATION AND  
RESEARCH  
(NISER BHUBANESWAR)**

(An autonomous institute under Dept. of Atomic Energy, Govt. of India)

AFFIX RECENT  
SELF ATTESTED  
PHOTOGRAPH

**Admission form (M.Sc Integrated programme)**

Tick (✓) the relevant box wherever provided / Write in BLOCK LETTERS

FOR OFFICE USE ONLY												
ROLL NO (NISER).												BATCH
APPLICATION NO. (To be filled by CI)												
ENROLMENT NO. (To be filled by HBNI)												

CATEGORY		GENERAL	OBC	SC	ST							
Tick whichever is applicable		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>							
Whether Physically / Visually Challenged (YES / NO, if YES give details)												
PERSONAL	NAME (IN CAPITAL)	(In English)										
		(In Hindi)										
	GENDER / D.O.B	MALE <input type="checkbox"/>	FEMALE <input type="checkbox"/>	Date of Birth (dd-mm-yyyy)								
	FATHER'S FULL NAME											
	MOTHER'S FULL NAME											
	NATIONALITY											
	ADDRESS FOR CORRESPONDENCE											
		PIN:				Tel No. with STD code:						
		Email:				Mobile No.:						
	PERMANENT ADDRESS											
		PIN:				Tel No. with STD code:						
		Email:				Mobile No.:						
CONTACT PERSON (In case of emergency)	Name:				Mobile No.:							
	Address:				Tel No. with STD:							
LOCAL GUARDIAN	Name:				Mobile No.:							
	Address:				Tel No. with STD:							

**Educational Qualification (Starting with matriculation) attach photo copies of all Marksheets & Certificates.**

<b>ACADEMIC REC.</b>	<b>Examination</b>	<b>School / College</b>	<b>Board/ Institute</b>	<b>Year of Passing</b>	<b>% Marks/ CGPA</b>	<b>Rank in Class/ University</b>
	10th					
	+2 / Equivalent					
	Name of the School/ College last attended					

Certified that I am not enrolled in any other Programme of any University. The above information furnished by me is true and correct. If any information is found to be incorrect or false, I understand that my admission shall be liable to be summarily terminated without notice.

Date: \_\_ / \_\_ / 20 \_\_

Place: NISER, Bhubaneswar.

**Full Signature of the student**

**FOR OFFICE USE**

Certified that the entries made by the student have been verified from the documents submitted. He/She is eligible for admission to the programme mentioned below as per the relevant orders of HBNI.

The said student is recommended for admission in **5 year Integrated M.Sc Programme.**

**Administrative Officer-III**  
**(Academic Affairs)**

Date: \_\_ / \_\_ / 20 \_\_

**Dean**  
**(Academic Affairs)**

Date: \_\_ / \_\_ / 20 \_\_